

Miami-Dade County Public Schools

giving our students the world

Superintendent of Schools Alberto M. Carvalho

May 23, 2019

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Dear Parent or Guardian:

In accordance with Florida law, we are providing you with your child's school financial report. The purpose of this report is to inform parents of the resources that were available to the school during the 2017-2018 school year. The figures in this report represent the revenues and the expenditures allocated to the school, both in total and per FTE (full-time equivalent) student. These data are compared to the rest of the schools in the District and the State. If you have any questions, please contact the school administration.

Estimado(a) padre/madre o tutor(a):

De acuerdo con la ley del estado de la Florida, le proporcionamos este informe del estado financiero de la escuela a la que asiste su hijo(a). El propósito de este reporte es informarle de los recursos disponibles en su escuela durante el curso escolar 2017-2018. Las cifras aquí presentadas reflejan la actividad de ingresos y gastos de la escuela, calculados en su totalidad y por el equivalente de un(a) estudiante que asiste a la escuela a tiempo completo. Si usted tiene alguna pregunta, por favor contacten la administración de la escuela.

Chè Paran oubyen Gadyen:

Daprè lwa Florid Ia, n ap ofri ou rapò finans lekòl pitit ou a. Rezon pou rapò sa a se pou enfòme paran yo resous ki te disponib pandan ane eskolè 2017 jiska 2018. Chif yo nan rapò sa a reprezante revni e depans yo pèmèt lekòl la toude nan total FTE (egal ekivalans pou elèv an plen tan). Dokiman sa a konpare ak rès lekòl nan distri a e eta a. Si ou ta genyen keksyon ou vle poze, ou ka kontakte biwo lekol la.

Sincerely,

Álberto M. Carvalho

Superintendent of Schools

AMC:jf L1204

Enclosure

DATE RUN: 05/22/2019 TIME RUN: 12:33:30

MIAMI-DADE COUNTY PUBLIC SCHOOLS

EDUCATIONAL FUNDING ACCOUNTABILITY ACT, CS/SB 1546

2017-2018 SCHOOL FINANCIAL REPORT

PRODUCT T2222P471

PAGE: 1

LOCATION: 6021 NAME: ARVIDA MIDDLE SCHOOL

%	DISTRICT	%	STATE	%
.99%	493,499,479	14.99%	3,417,824,301	13.34%
.96%	2,797,692,674	84.96%	22,171,281,118	86.56%
.02%	642,945	.02%	5,024,625	.02%
.03%	1,097,031	.03%	19,871,211	.08%
.00%	3,292,932,128	100.00%	25,614,001,255	100.00%
COST PE	ER FULL-TIME EQ	 UIVALENT STUDENT	TOTAL	
SCH00L	-			
3,701	1 5,372	4,833	5,386,411	
589	9 909	991	857,856	
53	3 181	222	76,565	
384	4 590	582	559,162	
144	4 213	234	208,859	
435	5 572	518	632,803	
987	7 1,273	925	1,436,583	
88	8 149	219	127,665	
6,381	1 9,259	8,524	9,285,904	
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^{**\$ 72,277} REPRESENTS SUBSTITUTE TEACHERS (SALARIES & BENEFITS) INCLUDED IN TEACHERS/TEACHERS AIDES FOR THIS SCHOOL AND \$21,267,191 FOR THE DISTRICT.

DISTRICT COSTS: THE AMOUNT ABOVE REPRESENTS ONLY SCHOOL-LEVEL COSTS. NO DISTRICT-LEVEL COSTS HAVE BEEN INCLUDED.

DISTRICT COSTS, SUCH AS TRANSPORTATION AND ADMINISTRATION FOR OUR SCHOOL DISTRICT TOTALED \$182,302,188 OR \$654 PER FTE.

ADDITIONAL DETAIL INFORMATION TEACHERS/TEACHER AIDES (SALARIES/BENEFITS):	COST PER FUI SCHOOL	L-TIME EQUIVALENT	STUDENT STATE	TOTAL SCHOOL COST	TOTAL FTE SCHOOL
TEACHERS/ TEACHER AIDES (SALARIES/ DEREITIS).	3C1100E	DISTRICT	JIAIL	JC1100E C031	JC1100L
BASIC PROGRAMS	2,715	4,160	4,051	2,292,718	844.46
ESOL PROGRAMS	2,491	5,453	4,912	137,139	
EXCEPTIONAL PROGRAMS	5,319	8,321	7,559	2,956,554	
VOCATIONAL PROGRAMS	0	6,367	4,201	2,330,331	.00
ADULT PROGRAMS	9	9	0	9	.00
TOTAL FTE	· ·	Ŭ	Ü	Ŭ	1,455.36
MATERIALS, SUPPLIES, OPERATING CAPITAL OUTLAY:	SCH00L	DISTRICT	STATE	TOT SCHL COSTS	
TEXTBOOKS	67	90	N/A	98,227	
EQUIPMENT, COMPUTER HARDWARE AND SOFTWARE	10	45	N/A	15,193	
OTHER INSTRUCTION MATERIALS AND SUPPLIES	66	77	N/A	95,438	
LIBRARY MEDIA MATERIALS	0	0	N/A	0	

SCHOOL COSTS MAY REFLECT VARIANCES WHEN COMPARED TO DISTRICT AND/OR STATE AVERAGES. THESE DIFFERENCES ARE MAINLY DUE TO ANY SPECIAL INSTRUCTION PROVIDED AT THE SCHOOL, LONGEVITY OF STAFF AND/OR THE RATIO OF STUDENTS PER TEACHER.

^{***}CAPITAL EXPENDITURES FOR NEW SCHOOL CONSTRUCTION ARE NOT INCLUDED.

^{****}AMOUNTS REPORTED FOR DISTRICT AND STATE REFLECTS COST FOR ALL LEVELS OF STUDENTS.

^{*****}INCLUDES SOME NON-PERSONNEL COSTS SUCH AS TEACHER TRAINING MATERIAL.